

Morning and Evening Prayer
With devotionals
For Friday, May 1
for use at home during this time of pestilence

When you pray, go into your room and shut the door and pray to your
Father who is in secret. And your Father who sees in secret will reward you.

~Matthew 6:6

Beloved members of All Saints and whoever else may find this,

We find ourselves in the throes of a global pandemic. Much grace and goodness is coming through, but also much fear. Someone challenged me – in this time – that I and all other faithful Christians draw into our prayer closets, our private places of prayer. This urged me to encourage those Christians I am called to teach and shepherd to join in praying daily the offices of Morning and Evening Prayer.

I will post daily downloads with both Morning and Evening Prayer, as well as a short daily devotional and activity to stretch you. It is my prayer that despite being apart from each other, we will all grow in Christ in the strange frightful season.

Let us ever be mindful that the God we serve is still on His Holy Throne, is always good, is still faithful, still loves us, still calls us to come before him on our knees, crying out to him day and night. May you be encouraged and never grow weary in the race you are running.

If you find this helpful – please use it and share it freely.

In the love and faithfulness of our Lord Jesus Christ,

Fr. Ian Emile Dunn

The Order for Morning Prayer Friday, May 1

Psalms and Lessons:

Psalm 94

Exodus 33:7-23

Hebrews 11:1-16

Read the open sentences.

He is risen. The Lord is risen indeed. *St. Mark xvi. 6; St. Luke xxiv. 34.*

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalms cxviii. 24.*

The Leader shall say,

LET us humbly confess our sins unto Almighty God.

A General Confession, to be said by all gathered:

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the leader shall pray the collect for Trinity XXI:

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

All together:

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Here the leader shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Leader: Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said or sung the following Canticle;

Venite, exultemus Domino.

O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the LORD is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the LORD our Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; * let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall follow a Portion of the Psalms, followed by the Gloria Patri:

Psalm 94

O LORD God, to whom vengeance belongeth, * thou God, to whom vengeance belongeth, show thyself.

Arise, thou Judge of the world, * and reward the proud after their deserving.

LORD, how long shall the ungodly, * how long shall the ungodly triumph?

How long shall all wicked doers speak so disdainfully, * and make such proud boasting?

They smite down thy people, O LORD, * and trouble thine heritage.

They murder the widow and the stranger, * and put the fatherless to death.

And yet they say, Tush, the LORD shall not see, * neither shall the God of Jacob regard it.

Take heed, ye unwise among the people: * O ye fools, when will ye understand?

He that planted the ear, shall he not hear? * or he that made the eye, shall he not see?

Or he that instructeth the heathen, * it is he that teacheth man knowledge; shall not he punish?

The LORD knoweth the thoughts of man, * that they are but vain.

Blessed is the man whom thou chastenest, O LORD, * and teachest him in thy law;

That thou mayest give him patience in time of adversity, * until the pit be digged up for the ungodly.

For the LORD will not fail his people; * neither will he forsake his inheritance;
 Until righteousness turn again unto judgment: * all such as are true in heart shall follow it.
 Who will rise up with me against the wicked? * or who will take my part against the evil doers?
 If the LORD had not helped me, * it had not failed, but my soul had been put to silence.
 But when I said, My foot hath slipt; * thy mercy, O LORD, held me up.
 In the multitude of the sorrows that I had in my heart, * thy comforts have refreshed my soul.
 Wilt thou have any thing to do with the throne of wickedness, * which imagineth mischief as a law?
 They gather them together against the soul of the righteous, * and condemn the innocent blood.
 But the LORD is my refuge, * and my God is the strength of my confidence.
 He shall recompense them their wickedness, and destroy them in their own malice; * yea, the LORD
 our God shall destroy them.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the First Lesson for Morning Prayer

Exodus 33:7-23

Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the Lord would go out to the tent of meeting, which was outside the camp. Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent. When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the Lord would speak with Moses. And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door. Thus the Lord used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

Moses said to the Lord, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." And he said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go with me, do not bring us up from here. For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?"

And the Lord said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." Moses said, "Please show me your glory." And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The Lord.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face, for man shall not see me and live." And the Lord said, "Behold, there is a place by me where you shall stand on the rock, and while my glory passes by I will put you in a cleft of

the rock, and I will cover you with my hand until I have passed by. Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

Then shall be read or said: Benedictus es, Domine.

BLESSED art thou, O Lord God of our fathers: * praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty: * praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: * praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all forever.

Blessed art thou on the glorious throne of thy kingdom: * praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: * praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the Second Lesson

Hebrews 11:1-16

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a

better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Then shall be read or sung: Jubilate Deo. Psalm c.

O BE joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be said the Apostles' Creed by all

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Then the leader says:

The Lord be with you.

Answer. And with thy spirit.

Leader: Let us pray.

Leader. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Leader. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Then shall be said the Collects,

St. Philip and St. James, Apostles

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. Amen.

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

A Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

In Time of Great Sickness and Mortality.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

(You may continue here for the full service of Morning Prayer, or stop and off your own prayers and have a time of devotion – for those participating with the stream from the church we will continue with the following prayers).

A Prayer for The President of the United States, and all in Civil Authority.

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

A Prayer for the Clergy and People.

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially +Walter and +Robert, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all

nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

(If doing the whole service of Morning Prayer – here offer your own prayers and petitions).

A General Thanksgiving. – prayed together

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

The Order for Evening Prayer Friday, May 1

Lessons

Psalm 73

Isaiah 44:24-45:4

1 Peter 5:1-7

Read the sentences for the day,

Thanks be to God, which giveth us the victory through our Lord Jesus Christ. *1 Cor. xv. 57.*

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. *Col. iii. 1.*

followed by:

LET us humbly confess our sins unto Almighty God.

A General Confession, to be said by all present:

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the leader shall pray the Collect for Trinity XXI:

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

Then all together pray:

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then likewise the leader shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

The leader shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Leader. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall follow a Portion of the Psalms, followed by the Gloria Patri:

Psalm 73

TRULY God is loving unto Israel: * even unto such as are of a clean heart.

Nevertheless, my feet were almost gone, * my treadings had well-nigh slipt.

And why? I was grieved at the wicked: * I do also see the ungodly in such prosperity.

For they are in no peril of death; * but are lusty and strong.

They come in no misfortune like other folk; * neither are they plagued like other men.

And this is the cause that they are so holden with pride, * and cruelty covereth them as a garment.

Their eyes swell with fatness, * and they do even what they lust.

They corrupt other, and speak of wicked blasphemy; * their talking is against the Most High.

For they stretch forth their mouth unto the heaven, * and their tongue goeth through the world.

Therefore fall the people unto them, * and thereout suck they no small advantage.

Tush, say they, how should God perceive it? * is there knowledge in the Most High?

Lo, these are the ungodly, * these prosper in the world, and these have riches in possession:

And I said, Then have I cleansed my heart in vain, * and washed my hands in innocency.

All the day long have I been punished, * and chastened every morning.

Yea, and I had almost said even as they; * but lo, then I should have condemned the generation of thy children.

Then thought I to understand this; * but it was too hard for me,

Until I went into the sanctuary of God: * then understood I the end of these men;

Namely, how thou dost set them in slippery places, * and castest them down, and destroyest them.

O how suddenly do they consume, * perish, and come to a fearful end!

Yea, even like as a dream when one awaketh; * so shalt thou make their image to vanish out of the city.

Thus my heart was grieved, * and it went even through my reins.

So foolish was I, and ignorant, * even as it were a beast before thee.

Nevertheless, I am alway by thee; * for thou hast holden me by my right hand.

Thou shalt guide me with thy counsel, * and after that receive me with glory.

Whom have I in heaven but thee? * and there is none upon earth that I desire in comparison of thee.

My flesh and my heart faileth; * but God is the strength of my heart, and my portion for ever.

For lo, they that forsake thee shall perish; * thou hast destroyed all them that are unfaithful unto thee.

But it is good for me to hold me fast by God, to put my trust in the Lord GOD, * and to speak of all thy works in the gates of the daughter of Sion.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the First Lesson, according to the Table or Calendar.

Isaiah 44:24-45:4

Thus says the Lord, your Redeemer,
 who formed you from the womb:
 "I am the Lord, who made all things,
 who alone stretched out the heavens,
 who spread out the earth by myself,
 who frustrates the signs of liars
 and makes fools of diviners,
 who turns wise men back
 and makes their knowledge foolish,
 who confirms the word of his servant
 and fulfills the counsel of his messengers,
 who says of Jerusalem, 'She shall be inhabited,'
 and of the cities of Judah, 'They shall be built,
 and I will raise up their ruins';
 who says to the deep, 'Be dry;
 I will dry up your rivers';
 who says of Cyrus, 'He is my shepherd,
 and he shall fulfill all my purpose';
 saying of Jerusalem, 'She shall be built,'
 and of the temple, 'Your foundation shall be laid.'"
 Thus says the Lord to his anointed, to Cyrus,
 whose right hand I have grasped,
 to subdue nations before him
 and to loose the belts of kings,
 to open doors before him
 that gates may not be closed:
 "I will go before you
 and level the exalted places,
 I will break in pieces the doors of bronze
 and cut through the bars of iron,
 I will give you the treasures of darkness
 and the hoards in secret places,
 that you may know that it is I, the Lord,

the God of Israel, who call you by your name.
 For the sake of my servant Jacob,
 and Israel my chosen,
 I call you by your name,
 I name you, though you do not know me.

After which shall be sung or said the Hymn called Magnificat, as followeth.

Magnificat. St. Luke i. 46.

MY soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.
 For he hath regarded * the lowliness of his handmaiden.
 For behold, from henceforth * all generations shall call me blessed.
 For he that is mighty hath magnified me; * and holy is his Name.
 And his mercy is on them that fear him * throughout all generations.
 He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, * and hath exalted the humble and meek.
 He hath filled the hungry with good things; * and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers,
 Abraham and his seed, for ever.
 GLORY be to the Father, and to the Son, * and to the Holy Ghost;
 AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then a Lesson of the New Testament, as it is appointed.

1 Peter 5:1-7

So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; not domineering over those in your charge, but being examples to the flock. And when the chief Shepherd appears, you will receive the unfading crown of glory. Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."
 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you.

And after that shall be sung or said the Hymn called Nunc dimittis,

LORD, now lettest thou thy servant depart in peace, * according to thy word.
 For mine eyes have seen * thy salvation,
 Which thou hast prepared * before the face of all people;
 To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be said the Apostles' Creed by all people.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

The Leader first pronouncing,

The Lord be with you.

Answer. And with thy spirit.

Leader. Let us pray.

Leader. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Leader. O Lord, save the State.

Answer. And mercifully hear us when we call upon thee.

Leader. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Leader. O Lord, save thy people.

Answer. And bless thine inheritance.

Leader. Give peace in our time, O Lord.

Answer. For it is thou, Lord, only, that makest us dwell in safety.

Leader. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Then shall be said the Collect for the Day, and after that the Collects and Prayers following.

St. Philip and St. James, Apostles

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. Amen.

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

A Collect for Aid against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

In Time of Great Sickness and Mortality.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

(You may continue here for the full service of Evening Prayer, or stop and offer your own prayers and have a time of devotion).

A Prayer for The President of the United States, and all in Civil Authority.

Almighty God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, The Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. Amen.

A Prayer for the Clergy and People.

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially +Walter and +Robert, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth,

and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

(Here pause and offer your own prayers and thanksgivings.)

A General Thanksgiving. – Prayed together

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Evening Prayer.