

The Order for Morning Prayer For
Easter 2
April 26, 2020

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Service from the 1928 American Book of Common Prayer

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The Order for Morning Prayer Sunday, April 26, 2020

Psalms and Lessons:

Psalm 23, 146

Isaiah 40:1-11

John 10:1-10

All Saints Weekly Prayer List

April 26, 2020

Pray for All Saints – Fr. Ian, and the Vestry

- Spiritual growth of your brothers and sister
- That all would be protected from COVID-19

Pray for our country, our state, President Trump, governor Ducey, and all who are in military and public service

Pray for our Province, for our Bishops, and all priests, and deacons.

Pray for Local Churches: that we would join together to glorify Christ amidst this season of sickness.

Requested prayers:

June – Health

Cathy F. – Leg wound Kurt Chris Greg – staying on the path

Jack Hannah Jordan – safety in military service

Pat Jones – Leg problems Laurie – Parkinson's Beth – seizures

Bev – cancer Don, Heather, Jubal – come closer to God, have contentment

Jeff B. – continued safety for him and his family

Peggy Knox – recovery from surgery

Jayden – General healing Heather – Schooling and family

Todd – healing from spinal injury, and strength for Sharon in caring for him

Elizabeth – Recovery from illness Don

John S. – recover from Brain Cancer

Rick and his sister – blood clot stemming from a kidney transplant

Jane Jenny Elizabeth

Patricia M – Lung problems Jeff M. – Stage 4 cancer

Travis, Joshua, Abby – for salvation

Maria, Adam and their unborn daughter, Anastasia, who has a heart defect

Mike - healing from cancer

Kathleen – for calmness in her anxiety

Joe – head and face burn Harriet – brain aneurism

Penny – Child who nearly drowned Marie

Joe- Recovery from herniated cervical disk surgery Javi and friends – recovery from car accident

Molly and her unborn baby Phil Donna

Gabe who is fighting prostate cancer and his wife Linda

Service starts on next page

Easter

11 11. 11 11. 11

FORTUNATUS

ARTHUR SEYMOUR SULLIVAN, 1872

With animation

1 "Wel - come, hap - py morn - ing!" age to age shall say:
2 Earth her joy con - fess - es, cloth - ing her for spring,

Hell to - day is van - quished, heav'n is won to - day!
All fresh gifts re - turned with her re - turn - ing King:

Lol the dead is liv - ing, God for ev - er - more!
Bloom in ev - 'ry mea - dow, leaves on ev - 'ry bough,

Him, their true Cre - a - tor, all his works a - dore!
Speak his sor - row end - ed, hail his tri - umph now.

Easter

Refrain

“Wel-come, hap - py morn-ing!” age to age shall say. A-men.

3 Months in due succession, days of length'ning light,
Hours and passing moments praise thee in their flight.
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to thee.
“Welcome, happy morning!” age to age shall say.

4 Maker and Redeemer, life and health of all,
Thou from heav'n beholding human nature's fall,
Of the Father's Godhead true and only Son,
Manhood to deliver, manhood didst put on.
“Welcome, happy morning!” age to age shall say.

5 Thou, of life the author, death didst undergo,
Tread the path of darkness, saving strength to show;
Come then, true and faithful, now fulfil thy word,
'Tis thine own third morning! rise, O buried Lord!
“Welcome, happy morning!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
All that now is fallen raise to life again;
Show thy face in brightness, bid the nations see;
Bring again our daylight: day returns with thee!
“Welcome, happy morning!” age to age shall say. Amen.

VENANTIUS HONORIUS FORTUNATUS, 530-609;
Tr. JOHN ELLERTON, 1868

Read the open sentences.

He is risen. The Lord is risen indeed. *St. Mark xvi. 6; St. Luke xxiv. 34.*

This is the day which the LORD hath made; we will rejoice and be glad in it. *Psalm cxviii. 24.*

The Leader shall say,

LET us humbly confess our sins unto Almighty God.

A General Confession, to be said by all gathered:

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the priest shall pray the absolution:

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

All together:

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Here the leader shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Leader: Praise ye the Lord.

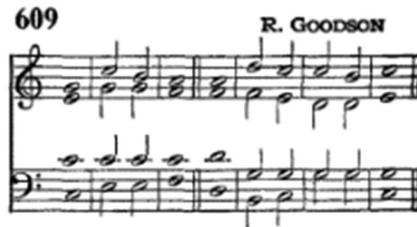
Answer: The Lord's Name be praised.

Leader: Alleluia. The Lord is risen indeed;

Answer: O come, let us adore him. Alleluia.

Then shall be said or sung the following Canticle;

Venite, exultemus Domino.



O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.
For the LORD is a great God; * and a great King above all gods.
In his hand are all the corners of the earth; * and the strength of the hills is his also.
The sea is his, and he made it; * and his hands prepared the dry land.
O come, let us worship and fall down, * and kneel before the LORD our Maker.
For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.
O worship the LORD in the beauty of holiness; * let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the peoples with his truth.
GLORY be to the Father, and to the Son, * and to the Holy Ghost;
AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall follow a Portion of the Psalms, followed by the Gloria Patri:

Psalm 23

THE LORD is my shepherd; * therefore can I lack nothing.
He shall feed me in a green pasture, * and lead me forth beside the waters of comfort.
He shall convert my soul, * and bring me forth in the paths of righteousness for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil; * for thou art with me;
thy rod and thy staff comfort me.
Thou shalt prepare a table before me in the presence of them that trouble me; * thou hast anointed
my head with oil, and my cup shall be full.
Surely thy loving-kindness and mercy shall follow me all the days of my life; * and I will dwell in the
house of the LORD for ever.
GLORY be to the Father, and to the Son, * and to the Holy Ghost;
AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 146

PRAISE the LORD, O my soul: while I live, will I praise the LORD; * yea, as long as I have any being, I will sing praises unto my God.

O put not your trust in princes, nor in any child of man; * for there is no help in them.

For when the breath of man goeth forth, he shall turn again to his earth, * and then all his thoughts perish.

Blessed is he that hath the God of Jacob for his help, * and whose hope is in the LORD his God:

Who made heaven and earth, the sea, and all that therein is; * who keepeth his promise for ever;

Who helpeth them to right that suffer wrong; * who feedeth the hungry.

The LORD looseth men out of prison; * the LORD giveth sight to the blind.

The LORD helpeth them that are fallen; * the LORD careth for the righteous.

The LORD careth for the strangers; he defendeth the fatherless and widow: * as for the way of the ungodly, he turneth it upside down.

The LORD thy God, O Sion, shall be King for ever-more, * and throughout all generations.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the First Lesson for Morning Prayer

Isaiah 40:1-11

Comfort, comfort my people, says your God.

Speak tenderly to Jerusalem,

and cry to her

that her warfare is ended,

that her iniquity is pardoned,

that she has received from the LORD's hand

double for all her sins.

A voice cries:

"In the wilderness prepare the way of the LORD;
make straight in the desert a highway for our God.

Every valley shall be lifted up,

and every mountain and hill be made low;

the uneven ground shall become level,

and the rough places a plain.

And the glory of the LORD shall be revealed,

and all flesh shall see it together,

for the mouth of the LORD has spoken."

A voice says, "Cry!"

And I said, "What shall I cry?"

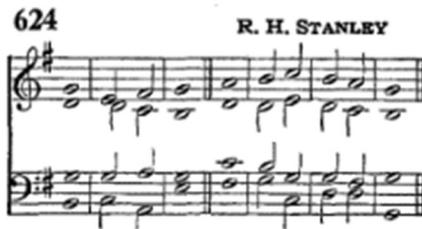
All flesh is grass,

and all its beauty is like the flower of the field.

The grass withers, the flower fades

when the breath of the LORD blows on it;
surely the people are grass.
The grass withers, the flower fades,
but the word of our God will stand forever.
Go on up to a high mountain,
O Zion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news;
lift it up, fear not;
say to the cities of Judah,
"Behold your God!"
Behold, the Lord GOD comes with might,
and his arm rules for him;
behold, his reward is with him,
and his recompense before him.
He will tend his flock like a shepherd;
he will gather the lambs in his arms;
he will carry them in his bosom,
and gently lead those that are with young.

Then shall be read or said: Benedictus es, Domine.



BLESSED art thou, O Lord God of our fathers: * praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty: * praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness: * praised and exalted above all for ever.
Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all forever.
Blessed art thou on the glorious throne of thy kingdom: * praised and exalted above all for ever.
Blessed art thou in the firmament of heaven: * praised and exalted above all for ever.
GLORY be to the Father, and to the Son, * and to the Holy Ghost;
AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the Second Lesson

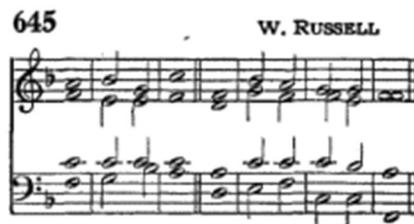
St. John 10:1-10

"Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. But he who enters by the door is the shepherd of the sheep. To

him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” This figure of speech Jesus used with them, but they did not understand what he was saying to them.

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Then shall be read or sung: Jubilate Deo. Psalm c.



O BE joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be said the Apostles' Creed by all

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Then the leader says:

The Lord be with you.

Answer. And with thy spirit.

Leader: Let us pray.

Leader. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Leader. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Then shall be said the Collects,

The First Sunday After Easter

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. Amen.

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

A Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

In Time of Great Sickness and Mortality.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

Homily

A Prayer for The President of the United States, and all in Civil Authority.

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

A Prayer for the Clergy and People.

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially +Walter and +Robert, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

(If doing the whole service of Morning Prayer – here offer your own prayers and petitions).

A General Thanksgiving. – prayed together

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

The Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Easter

L. M.

PUER NOBIS
Unison, in flowing style

Adapted by MICHAEL PRAETORIUS, 1609,
har. by GEORGE R. WOODWARD, 1904

1 That Eas - ter Day with joy was bright, The sun shone
2 His ris - en flesh with ra - diance glowed; His wound - ed
3 O Je - sus, King of gen - tle - ness, Do thou thy -
4 O Lord of all, with us a - bid In this our
5 All praise, O ris - en Lord, we give To thee, who,

out with fair - er light, When, to their long - ing eyes re -
hands and feet he showed; Those scars their sol - emn wit - ness
self our hearts pos - sess That we may give thee all our
joy - ful Eas - ter - tide; From ev - 'ry wea - pon death can
dead, a - gain dost live; To God the Fa - ther e - qual

stored, The a - pos - tles saw their ris - en Lord.
gave That Christ was ris - en from the grave.
days The will - ing trib - ute of our praise.
wield Thine own re - deemed for ev - er shield.
praise, And God the Ho - ly Ghost, we raise. A - men.

Latin, 5th cent.; Hymnal Version, 1939

Here endeth the Order of Morning Prayer.

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