

Morning and Evening Prayer
With devotionals
For Wednesday, April 1
for use at home during this time of pestilence

When you pray, go into your room and shut the door and pray to your
Father who is in secret. And your Father who sees in secret will reward you.

~Matthew 6:6

Beloved members of All Saints and whoever else may find this,

We find ourselves in the throes of a global pandemic. Much grace and goodness is coming through, but also much fear. Someone challenged me – in this time – that I and all other faithful Christians draw into our prayer closets, our private places of prayer. This urged me to encourage those Christians I am called to teach and shepherd to join in praying daily the offices of Morning and Evening Prayer.

I will post daily downloads with both Morning and Evening Prayer, as well as a short daily devotional and activity to stretch you. It is my prayer that despite being apart from each other, we will all grow in Christ in the strange frightful season.

Let us ever be mindful that the God we serve is still on His Holy Throne, is always good, is still faithful, still loves us, still calls us to come before him on our knees, crying out to him day and night. May you be encouraged and never grow weary in the race you are running.

If you find this helpful – please use it and share it freely.

In the love and faithfulness of our Lord Jesus Christ,

Fr. Ian Emile Dunn

Daily Devotion and Activity Pg. 4

Morning Prayer Pg. 5

Morning Prayer will be cast live at 8:30 am on our YouTube channel (find link at <https://www.allsaintsprescott.org/covid-19>)

Evening Prayer Pg. 12

Evensong will be cast live at 6 pm on our YouTube channel (find link at <https://www.allsaintsprescott.org/covid-19>)

Devotional:

It is interesting to be traveling through the beginning of the book of Exodus as Moses and Aaron begin their confrontation of the Pharaoh. We, undoubtedly, know this story well, having read it dozens of times before, heard it retold in different forms, and perhaps even seen the movie. We know of the plagues that God sent upon Pharaoh in judgment. Often times, it is tempting to think that God is judging us when pestilence or disaster falls upon the earth. We must be cautious about thinking this way.

An excellent article was sent to me from a parishioner – reminds us of the truth that we should be very slow to say that God is judging people for certain actions. However, natural disasters allow Christians the opportunity to trust in the Lord all the more – to examine their hearts and learn to trust in Him.

Daily Activity:

What is God teaching you in this season?

Pray and ask God if there is anything else that you should be learning.

The Order for Morning Prayer Wednesday, April 1

Psalms and Lessons:

Psalm 128, Psalm 129

Exodus 5:1-9, Exodus 5:19-6:1

1 Corinthians 15:35-49

Read the open sentences.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm li. 17.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

The Leader shall say,

LET us humbly confess our sins unto Almighty God.

A General Confession, to be said by all gathered:

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the leader shall pray the collect for Trinity XXI:

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

All together:

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Here the leader shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Leader: Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said or sung the following Canticle;

Venite, exultemus Domino.

O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

For the LORD is a great God; * and a great King above all gods.

In his hand are all the corners of the earth; * and the strength of the hills is his also.

The sea is his, and he made it; * and his hands prepared the dry land.

O come, let us worship and fall down, * and kneel before the LORD our Maker.

For he is the Lord our God; * and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; * let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall follow a Portion of the Psalms, followed by the Gloria Patri:

Psalm 128

BLESSED are all they that fear the LORD, * and walk in his ways.

For thou shalt eat the labours of thine hands: * O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful vine * upon the walls of thine house;

Thy children like the olive-branches * round about thy table.

Lo, thus shall the man be blessed * that feareth the LORD.

The LORD from out of Sion shall so bless thee, * that thou shalt see Jerusalem in prosperity all thy life long;

Yea, that thou shalt see thy children's children, * and peace upon Israel.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 129

MANY a time have they fought against me from my youth up, * may Israel now say;

Yea, many a time have they vexed me from my youth up; * but they have not prevailed against me.

The plowers plowed upon my back, * and made long furrows.
 But the righteous LORD * hath hewn the snares of the ungodly in pieces.
 Let them be confounded and turned backward, * as many as have evil will at Sion.
 Let them be even as the grass upon the housetops, * which withereth afore it be grown up;
 Whereof the mower filleth not his hand, * neither he that bindeth up the sheaves his bosom.
 So that they who go by say not so much as, The LORD prosper you; * we wish you good luck in
 the Name of the LORD.
 GLORY be to the Father, and to the Son, * and to the Holy Ghost;
 AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the First Lesson for Morning Prayer

Exodus 5:1-9

Afterward Moses and Aaron went and said to Pharaoh, “Thus says the Lord, the God of Israel, ‘Let my people go, that they may hold a feast to me in the wilderness.’” But Pharaoh said, “Who is the Lord, that I should obey his voice and let Israel go? I do not know the Lord, and moreover, I will not let Israel go.” Then they said, “The God of the Hebrews has met with us. Please let us go a three days’ journey into the wilderness that we may sacrifice to the Lord our God, lest he fall upon us with pestilence or with the sword.” But the king of Egypt said to them, “Moses and Aaron, why do you take the people away from their work? Get back to your burdens.” And Pharaoh said, “Behold, the people of the land are now many, and you make them rest from their burdens!” The same day Pharaoh commanded the taskmasters of the people and their foremen, “You shall no longer give the people straw to make bricks, as in the past; let them go and gather straw for themselves. But the number of bricks that they made in the past you shall impose on them, you shall by no means reduce it, for they are idle. Therefore they cry, ‘Let us go and offer sacrifice to our God.’ Let heavier work be laid on the men that they may labor at it and pay no regard to lying words.”

Exodus 5:19-6:1

The foremen of the people of Israel saw that they were in trouble when they said, “You shall by no means reduce your number of bricks, your daily task each day.” They met Moses and Aaron, who were waiting for them, as they came out from Pharaoh; and they said to them, “The Lord look on you and judge, because you have made us stink in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.”

Then Moses turned to the Lord and said, “O Lord, why have you done evil to this people? Why did you ever send me? For since I came to Pharaoh to speak in your name, he has done evil to this people, and you have not delivered your people at all.”

But the Lord said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land.”

Then shall be read or said: Benedictus es, Domine.

BLESSED art thou, O Lord God of our fathers:* praised and exalted above all for ever.
 Blessed art thou for the Name of thy Majesty:* praised and exalted above all for ever.
 Blessed art thou in the temple of thy holiness:* praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all forever.

Blessed art thou on the glorious throne of thy kingdom: * praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: * praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the Second Lesson

1 Corinthians 15:35-49

But someone will ask, “How are the dead raised? With what kind of body do they come?” You foolish person! What you sow does not come to life unless it dies. And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. There are heavenly bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. Thus it is written, “The first man Adam became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first but the natural, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

Then shall be read or sung: Jubilate Deo. Psalm c.

O BE joyful in the LORD, all ye lands: * serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God; it is he that hath made us, and not we ourselves; * we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be said the Apostles' Creed by all

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The

third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Then the leader says:

The Lord be with you.

Answer. And with thy spirit.

Leader: Let us pray.

Leader. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Leader. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Then shall be said the Collects,

Fifth Sunday in Lent

ALMIGHTY God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ash Wednesday

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

A Collect for Peace.

O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

A Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. Amen.

In Time of Great Sickness and Mortality.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

(You may continue here for the full service of Morning Prayer, or stop and off your own prayers and have a time of devotion – for those participating with the stream from the church we will continue with the following prayers).

A Prayer for The President of the United States, and all in Civil Authority.

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen.

A Prayer for the Clergy and People.

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially +Walter and +Robert, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

(If doing the whole service of Morning Prayer – here offer your own prayers and petitions).

A General Thanksgiving. – prayed together

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our

creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Here endeth the Order of Morning Prayer.

The Order for Evening Prayer Wednesday, April 1

Lessons

Psalm 132

Jeremiah 28:1-2, Jeremiah 28:10-17

John 12:20-33

Opening Hymn:

247

Hymns for Children

87. 87. 87

SICILIAN MARINERS

Moderately slow

Sicilian Melody, pub. 1794

1 Sa - viour, like a shep - herd lead us, Much we need thy
2 Ear - ly let us seek thy fa - vor, Ear - ly let us

ten - der care; In thy plea - sant pas - tures feed us;
learn thy will; Do thou, Lord, our on - ly Sa - viour,

For our use thy folds pre - pare: Bless - ed Je - sus,
With thy love our bo - soms fill: Bless - ed Je - sus,

bless - ed Je - sus! Thou hast bought us, thine we are.
bless - ed Je - sus! Thou hast loved us: love us still. A - men.

DOROTHY ANN THRUPP'S *Hymns for the Young*, 1836, alt.

The Psalms are taken from the Coverdale Psalter, readings are from the ESV© Bible (The Holy Bible, English Standard Version ©), Copy right © 2001 by Crossway, a publishing ministry of Goodnews Publishers. Used by Permission, All Rights Reserved.

Service from the 1928 American Book of Common Prayer

Booklet is produced by All Saints Anglican Church, Prescott, AZ - Devotional and Activity produced by The Rev. Ian Emile Dunn, unless otherwise noted, please use freely.

Read the sentences for the day,

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 St. John i. 8, 9.*

followed by:

LET us humbly confess our sins unto Almighty God.

A General Confession, to be said by all present:

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Then the leader shall pray the Collect for Trinity XXI:

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

Then all together pray:

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Then likewise the leader shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

The leader shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Leader. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall follow a Portion of the Psalms, followed by the Gloria Patri:

Psalm 132

LORD, remember David, * and all his trouble:

How he swore unto the LORD, * and vowed a vow unto the Almighty God of Jacob:

I will not come within the tabernacle of mine house, * nor climb up into my bed;

I will not suffer mine eyes to sleep, nor mine eyelids to slumber; * neither the temples of my head to take any rest;

Until I find out a place for the temple of the LORD; * an habitation for the Mighty God of Jacob.

Lo, we heard of the same at Ephratah, * and found it in the wood.

We will go into his tabernacle, * and fall low on our knees before his footstool.

Arise, O LORD, into thy resting-place; * thou, and the ark of thy strength.

Let thy priests be clothed with righteousness; * and let thy saints sing with joyfulness.

For thy servant David's sake, * turn not away the face of thine anointed.

The LORD hath made a faithful oath unto David, * and he shall not shrink from it:

Of the fruit of thy body * shall I set upon thy throne.

If thy children will keep my covenant, and my testimonies that I shall teach them; * their children also shall sit upon thy throne for evermore.

For the LORD hath chosen Sion to be an habitation for himself; * he hath longed for her.

This shall be my rest for ever: * here will I dwell, for I have a delight therein.

I will bless her victuals with increase, * and will satisfy her poor with bread.

I will deck her priests with health, * and her saints shall rejoice and sing.

There shall I make the horn of David to flourish: * I have ordained a lantern for mine anointed.

As for his enemies, I shall clothe them with shame; * but upon himself shall his crown flourish.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be read the First Lesson, according to the Table or Calendar.

Jeremiah 28:1-2, 10-17

In that same year, at the beginning of the reign of Zedekiah king of Judah, in the fifth month of the fourth year, Hananiah the son of Azzur, the prophet from Gibeon, spoke to me in the house of the Lord, in the presence of the priests and all the people, saying, "Thus says the Lord of hosts, the God of Israel: I have broken the yoke of the king of Babylon.

Then the prophet Hananiah took the yoke-bars from the neck of Jeremiah the prophet and broke them. And Hananiah spoke in the presence of all the people, saying, "Thus says the Lord: Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all the nations within two years." But Jeremiah the prophet went his way.

Sometime after the prophet Hananiah had broken the yoke-bars from off the neck of Jeremiah the prophet, the word of the Lord came to Jeremiah: "Go, tell Hananiah, 'Thus says the Lord: You have broken wooden bars, but you have made in their place bars of iron. For thus says the Lord of hosts, the God of Israel: I have put upon the neck of all these nations an iron yoke to

The Psalms are taken from the Coverdale Psalter, readings are from the ESV® Bible (The Holy Bible, English Standard Version ©), Copy right © 2001 by Crossway, a publishing ministry of Goodnews Publishers. Used by Permission. All Rights Reserved.

Service from the 1928 American Book of Common Prayer

Booklet is produced by All Saints Anglican Church, Prescott, AZ - Devotional and Activity produced by The Rev. Ian Emile Dunn, unless otherwise noted, please use freely.

serve Nebuchadnezzar king of Babylon, and they shall serve him, for I have given to him even the beasts of the field.” And Jeremiah the prophet said to the prophet Hananiah, “Listen, Hananiah, the Lord has not sent you, and you have made this people trust in a lie. Therefore thus says the Lord: ‘Behold, I will remove you from the face of the earth. This year you shall die, because you have uttered rebellion against the Lord.’”
In that same year, in the seventh month, the prophet Hananiah died.

After which shall be sung or said the Hymn called Magnificat, as followeth.

Magnificat. St. Luke i. 46.



MY soul doth magnify the Lord, * and my spirit hath rejoiced in God my Saviour.
For he hath regarded * the lowliness of his handmaiden.
For behold, from henceforth * all generations shall call me blessed.
For he that is mighty hath magnified me; * and holy is his Name.
And his mercy is on them that fear him * throughout all generations.
He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, * and hath exalted the humble and meek.
He hath filled the hungry with good things; * and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel; * as he promised to our forefathers, Abraham and his seed, for ever.
GLORY be to the Father, and to the Son, * and to the Holy Ghost;
AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then a Lesson of the New Testament, as it is appointed.

John 12:20-33

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, “The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to show by what kind of death he was going to die.

And after that shall be sung or said the Hymn called Nunc dimittis,



LORD, now lettest thou thy servant depart in peace, * according to thy word.
 For mine eyes have seen * thy salvation,
 Which thou hast prepared * before the face of all people;
 To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.
 GLORY be to the Father, and to the Son, * and to the Holy Ghost;
 AS it was in the beginning, is now, and ever shall be, * world without end. Amen.

Then shall be said the Apostles' Creed by all people.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:
 And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

The Leader first pronouncing,

The Lord be with you.

Answer. And with thy spirit.

Leader. Let us pray.

Leader. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Leader. O Lord, save the State.

Answer. And mercifully hear us when we call upon thee.

The Psalms are taken from the Coverdale Psalter, readings are from the ESV© Bible (The Holy Bible, English Standard Version ©), Copy right © 2001 by Crossway, a publishing ministry of Goodnews Publishers. Used by Permission, All Rights Reserved.

Service from the 1928 American Book of Common Prayer

Booklet is produced by All Saints Anglican Church, Prescott, AZ - Devotional and Activity produced by The Rev. Ian Emile Dunn, unless otherwise noted, please use freely.

Leader. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Leader. O Lord, save thy people.

Answer. And bless thine inheritance.

Leader. Give peace in our time, O Lord.

Answer. For it is thou, Lord, only, that makest us dwell in safety.

Leader. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

Then shall be said the Collect for the Day, and after that the Collects and Prayers following.

Fifth Sunday in Lent

ALMIGHTY God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ash Wednesday

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

A Collect for Peace.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

A Collect for Aid against Perils.

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

In Time of Great Sickness and Mortality.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

(You may continue here for the full service of Evening Prayer, or stop and offer your own prayers and have a time of devotion).

A Prayer for The President of the United States, and all in Civil Authority.

Almighty God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, The Governor of this State, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. Amen.

A Prayer for the Clergy and People.

Almighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, especially +Walter and +Robert, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer for All Conditions of Men.

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

(Here pause and offer your own prayers and thanksgivings.)

A General Thanksgiving. – Prayed together

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. xiii. 14.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Closing hymn is on the next page.

GENERAL HYMNS

266

11 12. 12 10

NICAEA

JOHN B. DYKES, 1861

With dignity

1 Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!
 *2 Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
 3 Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,

Ear - ly in the morn - ing our song shall rise to thee:
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and migh - ty,
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,

God in three Per - sons, bless - ed Tri - ni - ty.
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pu - ri - ty. A - men.

4 Holy, Holy, Holy! Lord God Almighty!
 All thy works shall praise thy Name, in earth, and sky, and sea;
 Holy, Holy, Holy! merciful and mighty,
 God in three Persons, blessèd Trinity. Amen.

REGINALD HEBER, 1827

Here endeth the Order of Evening Prayer.